

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE ON MAY 22, AND MAY 29, 2009

RESOLUTION NO. 09-149

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOT 1 AND THE NORTH 20 FEET OF VACATED 29TH STREET, MERIDIAN AVENUE AND THE K-96 HIGHWAY ADJACENT, BLOCK 1, PIER POINT ACRES, SEDGWICK COUNTY, KANSAS KNOWN AS 2402 W. 29TH N. #10 MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 19th day of May 2009, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 7th day of July 2009, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at LOT 1 AND THE NORTH 20 FEET OF VACATED 29TH STREET, MERIDIAN AVENUE AND THE K-96 HIGHWAY ADJACENT, BLOCK 1, PIER POINT ACRES, SEDGWICK COUNTY, KANSAS, known as: 2402 W. 29th N. #10, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a mobile home about 10 x 60 feet in size. Vacant for at least 6 months, this structure is not adequately tied down. It has loose metal siding; missing skirting; exposed sub flooring; worn metal roof; and the end walls are sagging due to removed blocking.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 19th day of May 2009.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk